

### LOAN APPLICATION FORM

|                               |  |   |  |                            |
|-------------------------------|--|---|--|----------------------------|
| <input type="checkbox"/> Term | <input type="checkbox"/> Overdraft                             | <input type="checkbox"/> Term + Overdraft                     | <input type="checkbox"/> Shell HOS         | Processing Fee : BND _____ |
| Facility Amount               | Loan Facility  | Interest Rate   | Tenor (months)                             | Monthly Installment        |
|                               |  | %   |  |                            |
|                               |  | %   |  |                            |
| Purpose of Loan               | <input type="checkbox"/> Purchase property                     | <input type="checkbox"/> Re-mortgage (Free from encumbrances) |  |                            |
|                               | <input type="checkbox"/> Purchase land and construct           | <input type="checkbox"/> Redraw                               |  |                            |
|                               | <input type="checkbox"/> Refinancing/take over from other bank | <input type="checkbox"/> Others _____                         |  |                            |
|                               | <input type="checkbox"/> Construct on own land                 |   |  |                            |
| Application Type              | <input type="checkbox"/> Single Application                    |   | <input type="checkbox"/> Joint Application |                            |

### COLLATERAL / SECURITY DETAILS

|                                    |  |   |                                       |  |
|------------------------------------|--|---|---------------------------------------|--|
| Location of Property               |  |   |                                       |  |
| Type of Property                   | <input type="checkbox"/> Commercial      | <input type="checkbox"/> Residential  | Total Floor Area : _____ sq.ft.       |  |
|                                    | <input type="checkbox"/> Completed       | <input type="checkbox"/> Under Construction (to be completed in _____ months) |                                       |  |
| Usage of Property                  | <input type="checkbox"/> Own Occupation  | <input type="checkbox"/> For Investment                                       |                                       |  |
| No. of Floor Levels                | <input type="checkbox"/> Single storey   | <input type="checkbox"/> 2 storey   | <input type="checkbox"/> Others _____ |  |
| Type of Building                   | <input type="checkbox"/> Detached        | <input type="checkbox"/> Terraced - Intermediate                              |                                       |  |
|                                    | <input type="checkbox"/> Semi - detached | <input type="checkbox"/> Terraced - Corner                                    |                                       |  |
| Nature of Land Title               | Land Area : _____ acres                  |   |                                       |  |
|                                    | <input type="checkbox"/> Free hold       | <input type="checkbox"/> Leasehold with remaining lease tenor : _____ years   |                                       |  |
| Purchase Price / Construction Cost | BND                                      | Vendor/Developer  |                                       |  |

### MAIN APPLICANT DETAILS

|                     |   |                                       |  |  |
|---------------------|---|---------------------------------------|--|--|
| Name                |   |                                       |  |  |
| Gender              | <input type="checkbox"/> Male                           | <input type="checkbox"/> Female       | Date of Birth: ____ (DD) ____ (MM) ____ (YY) |  |
| Nationality         | <input type="checkbox"/> Bruneian                       | <input type="checkbox"/> PR           | <input type="checkbox"/> Others _____        |  |
| I/C or Passport No  |   | No of Dependants                      | Age(s) of Dependants                         |  |
| Marital Status      | <input type="checkbox"/> Single                         | <input type="checkbox"/> Married      | <input type="checkbox"/> Others _____        |  |
| Highest Education   | <input type="checkbox"/> Professional                   | <input type="checkbox"/> First Degree | <input type="checkbox"/> Secondary           |  |
|                     | <input type="checkbox"/> Phd / Master                   | <input type="checkbox"/> Tertiary     | <input type="checkbox"/> Others _____        |  |
| Residential Address |   |                                       |  |  |
|                     | Postcode  |                                       | Tenor of residence (No. of years)            |  |
| Residential Status  | <input type="checkbox"/> Own                            | <input type="checkbox"/> Rented       | <input type="checkbox"/> Others _____        |  |
| Postal Address      | <input type="checkbox"/> If same as Residential Address |                                       |  |  |
| Name of Employer    |   |                                       | Years of Service                             |  |
| Nature of Business  | Job Position  |                                       | Contract Expires On                          |  |
| Office Address      |   |                                       |  |  |
| Contact No.         | (Home)  | (Office)                              | (Mobile)                                     |  |
| Email Address       |   |                                       |  |  |



## CONSENT AND DECLARATION

1. I confirm that the information given above is true and correct and authorise you or your representative to obtain information from any source regarding this application.
2. I/We hereby agree and authorise the Bank to disclose to any person any information about or with regard to my/our affairs and/or banking accounts as authorised by law or for such purposes as the Bank may deem reasonable or necessary.
3. I understand that the bank reserves the right to reject the application at the bank's sole discretion without stating any reason. Also, this application will remain the property of the bank regardless of whether the loan is approved.
4. That the application by you does not constitute your automatic agreement to grant me the loan.
5. I hereby declare that I am not an adjudicated bankrupt and have not committed any act of bankruptcy or aware of any such proceeding being instituted against me.
6. I/We further agree to be bound by the terms contained in this application form and undertake to pay all bank charges, fees or commission to be levied by the Bank in the event the Bank accepts this application.

### MAIN APPLICANT

Signature \_\_\_\_\_

S.V.

Name \_\_\_\_\_

Date \_\_\_\_\_

### JOINT APPLICANT

Signature \_\_\_\_\_

S.V.

Name \_\_\_\_\_

Date \_\_\_\_\_